# **Licensing and General Purposes Committee**

# **AGENDA**

DATE: Monday 22 November 2010

TIME: 7.30 pm

**VENUE:** Committee Rooms 1 & 2,

**Harrow Civic Centre** 

\* THERE WILL BE A BRIEFING FOR MEMBERS AT 6.30 PM IN COMMITTEE ROOM 1 & 2

## **MEMBERSHIP** (Quorum 4)

**Chairman:** Councillor Mano Dharmarajah

#### **Councillors:**

Mrinal Choudhury
David Gawn
Thaya Idaikkadar
Krishna James
Ajay Maru (VC)
Raj Ray
Krishna Suresh
Husain Akhtar
John Cowan
Susan Hall
Manji Kara
John Nickolay
Stanley Sheinwald
Simon Williams

### **Reserve Members:**

- 1. Ben Wealthy
- 2. Nizam Ismail
- 3. Phillip O'Dell
- 4. Sachin Shah
- 5. Ann Gate
- 6. Sue Anderson
- 7. Bill Phillips
- 8. Varsha Parmar

- 1. Mrs Camilla Bath
- 2. Stephen Wright
- 3. Ramji Chauhan
- 4. Stephen Greek
- 5. Lynda Seymour
- 6. Anthony Seymour
- 7. Chris Mote

**Contact:** Damian Markland, Democratic Services Officer

Tel: 020 8424 1785 E-mail: damian.markland@harrow.gov.uk



# **AGENDA - PART I**

### 1. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

# **2. MINUTES** (Pages 1 - 8)

That the minutes of the meeting held on 6 September 2010 be taken as read and signed as a correct record.

# 3. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

#### 4. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

#### 5. **DEPUTATIONS**

<u>Agenda</u>

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

# 6. DETERMINATION OF APPLICATION TO RENEW PET SHOP LICENCE FOR SYLVESTERS PET SHOP, 257 LONG ELMS, HARROW WEALD, HA3 6LE (Pages 9 - 176)

Report of the Corporate Director of Community and Environment

## 7. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

Description of Exempt Information

Item No		
8.	INFORMATION REPORT - Non-Executive Decision: Flexible Retirement under Regulation 18 of the Local Government Pension Scheme Regulations 2007 (As amended)	Information under paragraph 1 (contains information relating to any individual).

Title

# **AGENDA - PART II**

8. INFORMATION REPORT - NON-EXECUTIVE DECISION: FLEXIBLE RETIREMENT UNDER REGULATION 18 OF THE LOCAL GOVERNMENT PENSION SCHEME REGULATIONS 2007 (AS AMENDED) (Pages 177 - 192)

Report of the Director of Legal and Governance Services Department